



2010 APPLICATION FOR MEMBERSHIP AND/OR RENEWAL

CHECK ONE: NEW MEMBER RENEWAL

MEMBERSHIP CATEGORY: ACTIVE ASSOCIATE SUSTAINING

NAME: _____

SPECIALTY AREA (if any): _____

EMPLOYER: _____

POSITION: _____ HOW LONG: _____

BUSINESS ADDRESS: _____

CITY & ZIP CODE: _____

BUSINESS PHONE: _____ FAX: _____

HOME ADDRESS: _____

CITY & ZIP CODE: _____

HOME PHONE: _____

DATE OF BIRTH: _____ EMAIL ADDRESS: _____
(Month/Day)

I PREFER TO RECEIVE MAIL AT: HOME WORK

LEGAL TRAINING: _____

PROFESSIONAL DESIGNATION(S): _____
(i.e. CLA, CLAS, PLS, CPS, TBLS)

I CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND CORRECT AND THAT I MEET THE REQUIREMENTS FOR THE CATEGORY OF MEMBERSHIP FOR WHICH I AM APPLYING (see Bylaws). I AGREE TO BE BOUND BY THE BYLAWS AND CODE OF ETHICS AS ADOPTED BY THE TYLER AREA ASSOCIATION OF LEGAL PROFESSIONALS (TAALP).

DATE: _____ SIGNATURE: _____

COMMITTEES

THE REAL WORK OF THE ASSOCIATION IS PERFORMED THROUGH ITS COMMITTEES. ON WHICH COMMITTEES WOULD YOU BE WILLING TO SERVE?

- | | |
|---|--|
| <input type="checkbox"/> MEMBERSHIP | <input type="checkbox"/> SCHOLARSHIP |
| <input type="checkbox"/> PROGRAM | <input type="checkbox"/> NEWSLETTER |
| <input type="checkbox"/> COMMUNITY SERVICES | <input type="checkbox"/> EMPLOYMENT |
| <input type="checkbox"/> JOINT LUNCHEON | <input type="checkbox"/> FINANCE |
| <input type="checkbox"/> WAYS & MEANS | <input type="checkbox"/> AUDIT |
| <input type="checkbox"/> PUBLIC RELATIONS | <input type="checkbox"/> HANDBOOK |
| <input type="checkbox"/> NOMINATIONS | <input type="checkbox"/> HISTORY |
| <input type="checkbox"/> LONG RANGE PLANNING /
BYLAWS & STANDING RULES | <input type="checkbox"/> PROFESSIONAL ETHICS |
| <input type="checkbox"/> PROCEDURES MANUAL | <input type="checkbox"/> LEGAL PROFESSIONAL OF THE
YEAR |
| <input type="checkbox"/> LAW DAY | <input type="checkbox"/> PROFESSIONAL DEVELOPMENT
& CLE |

PLEASE MAIL YOUR APPLICATION WITH PAYMENT OF ANNUAL DUES TO:

- \$40.00 ACTIVE
- \$30.00 ASSOCIATE
- \$40.00 SUSTAINING
- \$15.00 COURTHOUSE / GOVERNMENT PERSONNEL

SANDRA HAYES
TAALP 1ST VICE PRESIDENT
P.O. BOX 1178
TYLER, TEXAS 75710
rns_hayes@sbcglobal.net
(580) 478-5777

PLEASE MAKE YOUR CHECK PAYABLE TO TAALP